

# KENTON ATHLETIC BOOSTERS SCHOLARSHIP APPLICATION

**INSTRUCTIONS** Application must be typed.  
 High school transcript must be attached.  
 Additional information in any category may be on attached sheets – must match original format.  
 300 word essay must accompany completed application.

**ELIGIBILITY** Any Kenton Senior High School male or female student of the senior class.  
 Applicants are eligible provided they have participated in at least one sport each of three years.  
 Applicant must have applied and been accepted at a two/four year accredited college or technical school.

**DUE DATE** Applications are due in the guidance office of Kenton Senior High School by April 1<sup>st</sup> of each school year.

**GENERAL INFORMATION**

**NAME:** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PARENTS/GUARDIAN NAME:** \_\_\_\_\_

**ATHLETIC PARTICIPATION**

**LIST ALL ATHLETICS PARTICIPATED IN DURING HIGH SCHOOL YEARS** (must have completed sport season for it to be listed – under year column note P for participation or V for Varsity Letter if earned that year in the sport):

NAME OF SPORT	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR

**LIST ALL ATHLETIC AWARDS/RECOGNITION** (list sport, award/recognition received, year awarded – include KSHS, league, district, state awards):

SPORT/AWARD OR RECOGNITION	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR

**LEADERSHIP ROLES**

**LIST ALL LEADERSHIP ROLES HELD/AWARDED - SCHOOL RELATED** (list club/team/activity, year, and the leadership role held/awarded):

<b>ASSOCIATION</b>	<b>LEADERSHIP ROLE HELD</b>	<b>FRESHMAN</b>	<b>SOPHOMORE</b>	<b>JUNIOR</b>	<b>SENIOR</b>

**LEADERSHIP ROLES HELD/AWARDED – NON-SCHOOL RELATED** (list club/team/activity, year, and the leadership role held/awarded):

<b>ASSOCIATION</b>	<b>LEADERSHIP ROLE HELD</b>	<b>FRESHMAN</b>	<b>SOPHOMORE</b>	<b>JUNIOR</b>	<b>SENIOR</b>

**ACADEMIC/COLLEGE INFORMATION**

**INTENDED COLLEGE/SCHOOL:** \_\_\_\_\_

**AREA OF STUDY:** \_\_\_\_\_

**CURRENTLY ACCEPTED/ENROLLED:**      Yes \_\_\_\_      No \_\_\_\_

**OTHER SCHOOL/COMMUNITY ACTIVITIES**

**OTHER SCHOOL ACTIVITIES** (list any other school activities and year of participation):

SCHOOL ACTIVITY	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR

**OTHER NON-SCHOOL ACTIVITIES** (including community service and volunteer work):

NON-SCHOOL ACTIVITIES	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR

**WORK EXPERIENCE**

**LIST ALL WORK EXPERIENCE DURING HIGH SCHOOL YEARS** (include place of employment, dates of employment, and job duties):

EMPLOYER NAME	DATES OF EMPLOYMENT	JOB DUTIES

**IS YOUR PARENT A BOOSTER MEMBER?**    Yes \_\_\_\_                  No \_\_\_\_

**ESSAY**

**On a blank sheet of paper compose a less than 300 word essay on how participation in high school athletics has influenced you and how it has helped prepare you for the future.**

**The information contained in this application is complete and truthful to the best of my knowledge.**

**Student Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_**